



# The Marksmen

## Time to Renew Your Membership!!!

*(Invoice enclosed with this newsletter)*

Once again it's that time of the year to renew your membership in the A.M.A. Your invoice should be enclosed with this newsletter. If the amount is not correct (i.e. didn't get a family rate, etc.) please send an explanation along with your remittance. If a junior has turned 18 before the end of September they are now a senior and would pay half the senior rate. The family rates apply only to spouses and sons or daughters living at home. Please put your invoice # on your cheque or money order.

- If you've already paid, just disregard the invoice.
- If the value on the invoice is incorrect for you, please send the correct amount and make a note with it.

If you have any other questions please contact the Membership Chairman, Graham Fortune at [membership@atlanticmarksmen.ca](mailto:membership@atlanticmarksmen.ca)

**Yes, we're aware we are late. Don't worry – we will honor your 2023 membership renewal until the end of November.**

**RENEWAL and MEMBERSHIP POLICY** - Renewals and new membership applications can either be mailed to AMA's PO Box WITH a check or Money order or emailed to [atlanticmarksmen@gmail.com](mailto:atlanticmarksmen@gmail.com) with an **Interac EMT** to the same email address. Please use the password **"AMAMBR2024"** if you need to use a password. **Make sure the name of who's renewing is in the EMT comments.** Expect + or - 2 weeks for turnaround for cards. We do not process applications at the club. Again, please make sure the EMT is clear who the payment is for.

Remember that October is a very busy time for renewing our 300 members, so please be patient. We won't start checking memberships at the facilities until December.

**MAINTENANCE FEE FOR LATE RENEWAL.** Be advised that after November 30<sup>th</sup>, there is a \$25 service fee to renew your membership late. Memberships received after midnight November 30<sup>th</sup> will not be processed unless accompanied by the \$25 fee. **(SO PLEASE RENEW ON TIME!!!)**

**General Shooting moves back inside for Fall / Winter** - As of October 7<sup>th</sup>, Saturday General Shooting will be held at the indoor range, starting at 1 PM.

### Are you on our AMA email notification list?

We send out occasional reminders of scheduling, issues, notifications, etc. If you didn't get the reminder in July that one of the Saturdays was indoors, send an email to [atlanticmarksmen@gmail.com](mailto:atlanticmarksmen@gmail.com) to be added to the list. **DON'T MISS OUT** – send us your email address! **NOTE: We only send physical mail newsletters with our renewal invoice and when the AGM requires voting for a board.** December and Spring Newsletters are only available thru the website now.

### AMA Practice Nights - IPSC shooters –

Wednesday, October 18<sup>th</sup> will be the last outdoor time for IPSC. Wednesday nights indoor remain open to IPSC practice on Wednesday nights.

**Steel plated, jacketed or steel core ammunition is prohibited at AMA's indoor range.** This includes **MFS ammunition.** The Steel core stuff damages the backstop and the jacketed stuff causes sparks that could cause a fire in our facility. If you are in doubt about your ammunition, try touching it with a magnet in one of the ranges. If the magnet clings, it's a **NO-GO.** **If you get caught shooting it indoors, you will likely lose your membership.**

**Range Rules** - They are posted at the ranges so you cannot miss them. They are also included with the Spring newsletter, Ignorance of the rules is not considered an excuse to violate them. These rules are for your safety and the safety of others. If you ignore these rules, not only do you jeopardize having the range closed, you jeopardize yours or someone else's life.

[https://www.atlanticmarksmen.ca/newsletters/AMA\\_Marksmen\\_202304.pdf](https://www.atlanticmarksmen.ca/newsletters/AMA_Marksmen_202304.pdf)

**Guest Rules** Are published with the spring newsletter as a reminder. They have been in effect for a long time. Please do not violate them.

## Indoor Range Events Scheduled

November 5 & December 3 - IPSC Matches  
 November 25/26 – IPSC PCC Black Badge (*General Shooting Saturday not affected*)

## Outdoor Range Events Scheduled

October 29 – IPSC PCC Level 2 (Ranges 1-6 in use – Rifle and Shotgun still open to members)  
 November 5 - IPSC Level 2 (Ranges 1-6 in use – Rifle and Shotgun still open to members)

**Range Officer Schedule** – The new range officer schedule is attached to this newsletter. It will also be posted in the indoor range. **If you are on this list, you are required to range officer when you are scheduled. If you cannot make it, contact one of the other ROs and trade.** It is your responsibility to find the list and make sure you do your duty. **The penalty for not doing your duty is that you have to return your keys.**

**Don't forget our Website** [www.atlanticmarksmen.ca](http://www.atlanticmarksmen.ca)  
**Contact Us** - The Editor of this newsletter is the president of the club; Sean Hansen. Sean can be reached at work at 455-5483 or via email at [sales@freedomventures.ca](mailto:sales@freedomventures.ca)

Our mailing address is PO Box 181 Dartmouth Main, NS B2Y 3Y3

**ARE YOU A MEMBER?** - If you own a gun, you should be a member of the **CCFR**, **NFA** or the **CSSA**. These are Canada's lobbying organizations that fight for our rights. These organizations offer excellent insurance coverage and if you ever get into trouble with the law, legal advice and assistance. Their websites are <https://firearmrights.ca/en/> , <https://nfa.ca/> <http://www.cdnsportingsports.org/> check them out and join one or a couple.

## Please Help Us Clean Up

Just a reminder that when you use the facilities, please throw your discarded brass, old targets, **coffee cups**, patch backers, etc. in the garbage cans and not on the range surface. When you use the indoor range, sweep up after yourself and when you're outdoors remember to **take down your old target**. It's no use to anyone after the rain gets on it the next day.

**RIFLE RANGE:** Please note that Only the three left-most firing positions in the rifle range building can be used for shooting at the 100m firing point. The 280m firing point can be shot from any position.

**Smoking.** There is NO smoking in the indoor range. Smoking is only permitted in the parking lots at the outdoor range. **This includes vaping.**

## Range Officer Roster

Sat, Nov 4	David Bardsley	
Tues, Nov7	Denis Fortin	
Sat, Nov 11	Fred Walsh	
Tues, Nov14	Evangeline Colman-Sadd	
Sat, Nov18	Douglas Reid	
Tues, Nov 21	Chris Turner	
Sat. Nov 25	Simon Field	
Tues. Nov 28	Tony Tufts	
Sat, Dec 2	William Pratt	
Tues, Dec 5	Lot Cossar	
Sat, Dec 9	Keith Knight	
Tues, Dec 12	Malcom MacDonald	
Sat, Dec 16	Ryan Craswell	
Tue, Dec 19	Colin Warman	
Sat, Dec 23	Glen Gorveatte	
Tues, Dec 26	Mark Banford	
Sat, Dec 30	Dragan Perurica	

**A schedule with phone #s is available through email from the Handgun Director.**

**YOU ARE RESPONSIBLE TO OPEN THE RANGE AT THESE DESIGNATED DATES**

**IF YOU CANNOT OPEN THE RANGE, IT IS YOUR RESPONSIBILY TO ENSURE YOUR REPLACEMENT DOES.**

**IF YOU NO SHOW, YOU WILL LOSE YOUR KEYS.**

## Section Chairs & Executive

**Sean Hansen – President**  
902-455-5483 [sales@freedomventures.ca](mailto:sales@freedomventures.ca)

**James Smith – Vice President**  
[Jim@division8.co](mailto:Jim@division8.co)

**Graham Fortune – Treasurer**  
902-497-1143  
[membership@atlanticmarksmen.ca](mailto:membership@atlanticmarksmen.ca)

**Anees Obeid – Secretary**  
902-830-6969 [anees@anees.ca](mailto:anees@anees.ca)

**Brad Browne – Section Chair; Long Arms**  
902-221-5646 [coffee@ns.sympatico.ca](mailto:coffee@ns.sympatico.ca)

**Andrew Brace – Section Chair; Handgun**  
902-435-7510 [andrewbrace6@hotmail.com](mailto:andrewbrace6@hotmail.com)



**ATLANTIC  
MARKSMEN  
ASSOCIATION**

[DISCIPLINES](#) [MEMBERSHIP](#) [RANGES](#) [CALENDAR](#) [LINKS](#) [CONTACT](#)



Check out our awesome Website.

[www.atlanticmarksmen.ca](http://www.atlanticmarksmen.ca)

## **AMA Shooting Schedule – October 5, 2023 to May, 2024**

### Indoors:

- **Monday Evenings** - Air Pistol and Rifle Indoors. Begin at 5:00 PM
- **Tuesday Evenings** - General Handgun. All members are welcome. The format is the standard distance from the tables. Begin at 6:30 PM
- **Wednesday Evenings**- IPSC Shooting. **Black Badge Holders** beginning at 5:00 PM.
- **Thursday Evenings** - ISU Practice Night, Begin at 6:30 PM
- **Saturday Afternoon** - General Handgun. All members are welcome. The format is the standard distance from the tables. 1 PM – 4 PM (*or until no one is left shooting – don't show up at 3:30 and expect to get much shooting done*)
- **Sunday**. IPSC Practice – 8:30 AM to 5 PM. Range Officer members may also use the range at this time but must defer to IPSC Shooters for range use if they show up.

### Outdoors:

- **Sunday Morning** – Rifle Shooting in the Rifle Range. Begin at 10.

### Notice:

**Current AMA Memberships expired September 30, 2023;**

*Note that if you are not a current member, your transport permit is invalid.*

**Atlantic Marksmen Association Renewal Form**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

**PAL# (IMPORTANT!!!)** \_\_\_\_\_

**EMAIL (IMPORTANT!!!)** \_\_\_\_\_

Cost of Membership: \$225 for Seniors. \$50 for Juniors

**There is a \$25 maintenance fee if you pay after November 30<sup>th</sup>.**

Make Check or Money Order Payable to **Atlantic Marksmen Association.**

Send to: **AMA**, PO Box 181 Dartmouth Main, Dartmouth, NS B2Y 3Y3